

## EXECUTIVE

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Monday, 16 January 2023		6.00 pm	Committee Room 1	, City Hall	
•		Ric Metcalfe (Chair), Donald Nannestad (Vice-Chair), e, Sue Burke, Bob Bushell and Neil Murray			
Officers attending: Angela Andrews, Democratic Services, Kate I Daren Turner, Simon Walters and Carolyn Wi				yn Gibson,	
AGENDA					
SECTION A Page(s)					
1. Confirmation of Minutes - 3 January 2023				3 - 8	
2. Declarations of Interest					
Please note that, in accordance with the Members' Code of Conduct, when declaring interests members must disclose the existence and nature of the interest, and whether it is a disclosable pecuniary interest (DPI) or personal and/or pecuniary.					
OUR PEOPLE AND RE	SOURCES				
3. Draft Medium Terr		9 - 156			
4. Collection Fund St	urplus./Deficit	- Business Rates		157 - 162	
5. Pay Policy Statem	ent 2023/24			163 - 172	

## **QUALITY HOUSING**

6.	Council House and Garage Rents 2022/23	173 - 182
7.	County Homelessness Strategy 2022-2027	183 - 254